



**FOR MORE INFORMATION**  
**WWW.4HFAIR.ORG**  
**FAIRINFO@4HFAIR.ORG**  
**17746-D CR 34**  
**GOSHEN, IN 46528**  
**CALL 574-533-3247**

## FACILITIES

ELKHART COUNTY COMMUNITY CENTER is 75' x 200' and can seat up to 600+. It is heated and airconditioned with a kitchen area, restrooms, and a sound system. The ECCCC is used year-round for wedding receptions, trade shows, banquets, and large meetings.

AG HALL is 40' x 104' and has heat, airconditioning, restrooms, and a kitchen. This building seats 200 and is ideal for wedding receptions and large gatherings.

HOME & FAMILY ARTS is a 62' x 114' building with restrooms and showers. This building seats up to 200 people, has a kitchen, a stage, and is heated.

SHEEP/SWINE ARENA is a 60' x 168' and has heat and restrooms. This building accommodates auctions, trade shows, and more informational gatherings.

BUILDING A is a 120' x 250' building with restrooms and showers. This building is perfect for tradeshow, corporate picnics, large antique or craft shows, and auctions. During the winter months this building along with about 10 others, operates as winter storage for boats, cars, and RVs.

BUILDING E & F are located just north of Building A. These 60' x 150' buildings can be rented alone or in addition to Building A for trade shows, auctions, antique and craft shows.

THE GROUNDS consist of 384 acres of grassy areas with paved drives and some paved parking. There are approximately 60 structures, several are secured and most have concrete floors.

THE GRANDSTAND seats up to 6,500 and 2,500 can be seated on the track in front of the covered stage.

PAVILION BUILDINGS of various sizes are available for rent in the summer months.

**OUR CAMPGROUNDS HAS LIMITED PUBLIC CAMPING**  
**AVAILABLE JULY - AUGUST.**  
**PLEASE CONTACT THE OFFICE DIRECTLY**  
**TO MAKE ARRANGEMENTS.**  
**CAMPGROUND IS CLOSED DECEMBER 1 - FEBRUARY 28**

## ELKHART COUNTY 4-H FAIR

**July 19 - 27, 2024**  
**July 18 - 26, 2025**

Public non-fair events are continually being scheduled. For the most recent events calendar call the Fair Office or visit [www.4HFair.org](http://www.4HFair.org)

## PUBLIC CAMPING

We offer public camping throughout the year (March - November) except during some occasional closed events.

Our facilities include: 30/50 amp electrical hook ups & sewer availability, complimentary wireless internet, shower facilities, restrooms, dump stations, and 24/7 accessible storm shelters.

To make a reservation with us, please contact the Fairgrounds Office at 574-533-3247. Rates can be found on our website or by contacting our office.  
 \*Prices subject to change.

After office hours, guests should enter at Gate 2 and check the lobby for camping instructions.

## RULES

Camping in tents is not allowed.

All pets must be caged or on a leash while outside a unit and may not be left outside in a cage for more than one hour. Pet owners are responsible for cleaning up after their own pets.

Campfires must be in a self-contained fire receptacle that is a minimum of 6" above the ground.

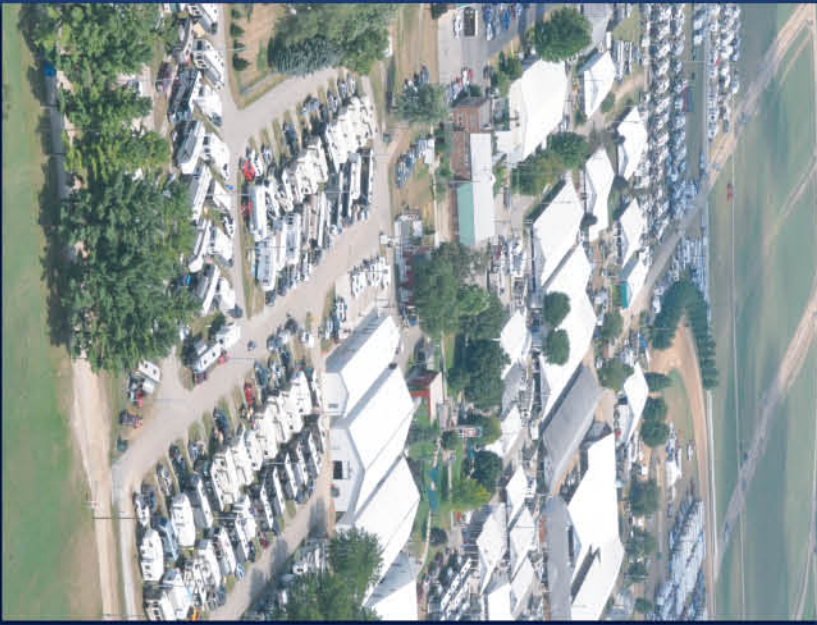
All payments must be received in full.  
 The maximum length of stay is 30 days in a 45 day period.  
 (Pending availability)



## Elkhart County 4-H Fairgrounds



## CAMPGROUND & FACILITY GUIDE

# 2024



**17746 - D CR 34**  
**Goshen, Indiana 46528**  
**574-533-3247**  
**www.4HFair.org**  
**fairinfo@4Hfair.org**

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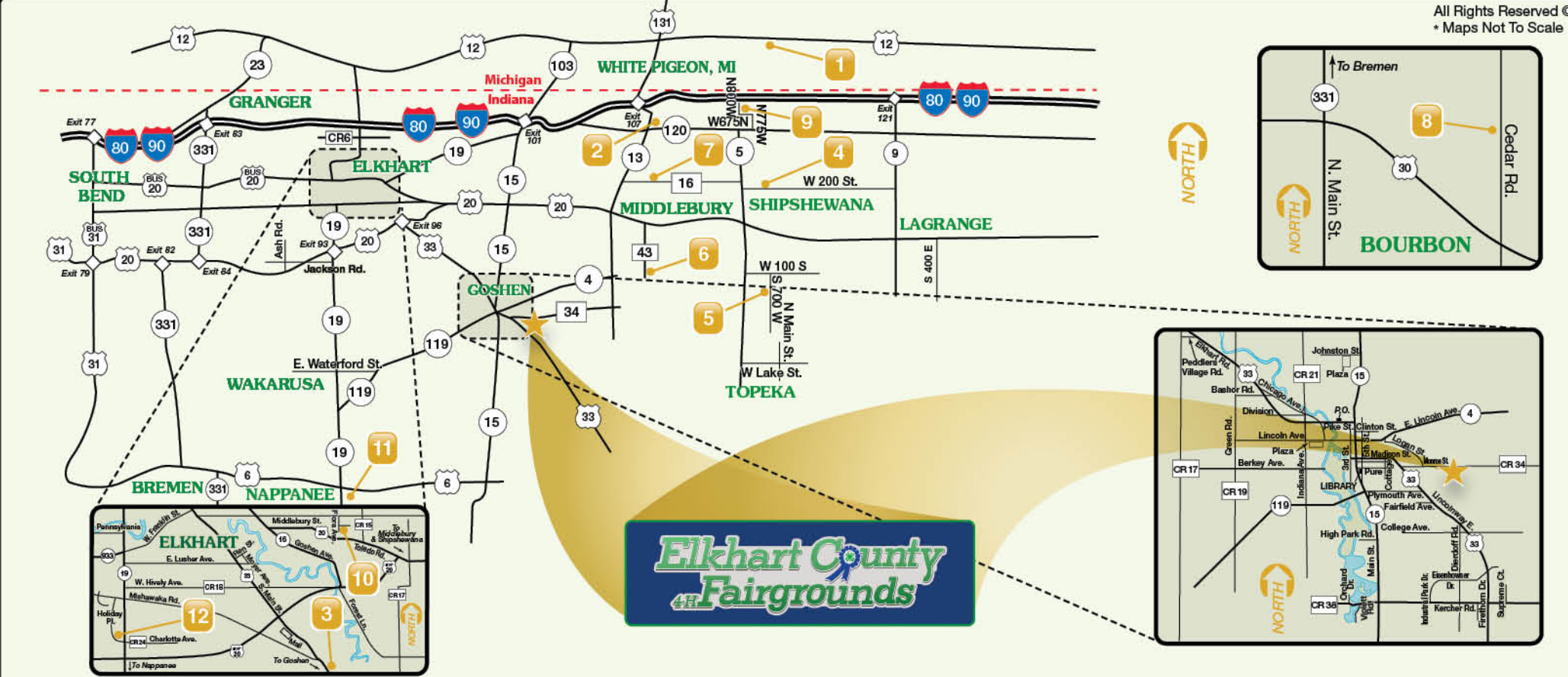


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**Elkhart County Fairgrounds**



Map labels include: GRANGER, SOUTH BEND, ELKHART, MIDDLEBURY, SHIPSEWANA, LAGRANGE, GOSHEN, TOPEKA, WAKARUSA, BREMEN, NAPPANEE, and ELKHART.

Inset map: **BOURBON** (N. Main St., Cedar Rd.)

Inset map: **Elkhart County** (Main St., Lincoln Ave., etc.)

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